



NEW JERSEY POOL MANAGERS ASSOCIATION

201 Railroad Ave., # 316
East Rutherford, NJ 07073-1947
201-460-1154

January 2019

Dear Manager/Agent,

We hope you are having a healthy and happy New Year as we plan the start for the coming summer season. The New Jersey Pool Managers' Association will be returning to its annual season opening dinner, by date and location, to **Tuesday March 19, 2019** at our regular meeting location – **Holiday Inn – Hasbrouck Heights**, 283 Route 17 South, Hasbrouck Heights, New Jersey. The vendor show will begin at **6 P.M. sharp** with dinner to follow at 7:30 P.M. The dinner is the first of six (6) meetings for the managers or their representatives from aquatic facilities throughout Northern New Jersey. This first meeting provides an opportunity for managers, commissioners, and trustees to inspect, select, and order various products that support our facilities. For swim and dive teams, team suits and accessories will be displayed. This will be an excellent opportunity for hands on review by your team representative whether they are trustees or a parent group for preseason pricing. There is no charge for people attending the vendor show only!

We need to know the exact details of your club's reservations. Treasurer Ray Roig will accept reservations with advance dinner selection, and dues until *March 5th*. In the event your club is not attending the opening dinner, please let us know on the form. The deadline for dues payment is April 30, 2019 to remain eligible for the 2019 N.J.P.M.A. Swim and Dive Championships, along with attendance requirements by your club.

Again our dues for this season will be \$500 payable before April 30th; after that date the dues are \$700. At each meeting (four dinners and two breakfasts), a meal will be provided for the manager or their representative at all meetings. Please review the eligibility rules for the upcoming season. **The manager/club representative must attend 4 out of 5 meetings between March and July to be able to compete in the NJPMA Swim and Dive Championships.** As noted last year, attendance at last August's meeting counts as one of the four required for 2019 Championship eligibility.

Please use the *enclosed invoice* to reserve your place and dinner selection. Since the reservation/invoice form is your invoice, make sure you have a copy for your required business processing. Your dues for the season plus each additional dinner (+\$60) should accompany this form.

Remember that your facility representative or manager will receive membership information and announcements through the email address provided. *Again this year* - we will be rewarding clubs that volunteer their site for meetings, meets, or special classes with a \$100 voucher per event that may be used for NJPMA classes, or events. Our spring CPO class is posted for March 23 & 24 at www.njpma.org under "education".

Looking forward to a great summer in 2019.

Sincerely,

Al Taliaferro

Al Taliaferro
N.J.P.M.A. President